

From: [Schwall, Kristin@Waterboards](mailto:Schwall_Kristin@Waterboards)
To: [Russell McCarthy](#)
Cc: [McGinley April \(amcginley@ContinentalMaritime.com\)](#); [Dewey Youngerman](#); [Mike Chee](#); [Shaun Halvax](#); [Marincola, JamesPaul](#); [Smith, DavidW](#); [andy_yuen@fws.gov](#); ["Carol A Roberts@fws.gov"](#); ["Victoria Touchstone@fws.gov"](#); [Paznokas, William@Wildlife](#); [Bob.Hoffman@noaa.gov](#); [Lee, Deborah@Coastal](#); [therese.o.bradford@usace.army.mil](#); ["kholman@portofsandiego.org"](#); [Outwin-Beals, Brandi@Waterboards](#); [Jacobsen, Nathan@Waterboards](#); [Lin, Cindy](#); [Barker, David@Waterboards](#); [Neill, Ben@Waterboards](#)
Subject: RE: Continental Maritime Agenda Package
Date: Friday, March 13, 2015 1:31:07 PM
Attachments: [Continental_second_Errata.pdf](#)

Mr. McCarthy,
Attached is a second errata sheet to the Continental Maritime Tentative Order.
Thank you,
Kristin Schwall

From: Schwall, Kristin@Waterboards
Sent: Thursday, March 12, 2015 9:09 AM
To: Russell McCarthy
Cc: McGinley April (amcginley@ContinentalMaritime.com); [Dewey Youngerman](#); [Mike Chee](#); [Shaun Halvax](#); [Jamie Marincola](#); [smith.davidw@epamail.epa.gov](#); [andy_yuen@fws.gov](#); ["Carol A Roberts@fws.gov"](#); ["Victoria Touchstone@fws.gov"](#); [Paznokas, William@Wildlife](#); ["bob.hoffman@noaa.gov"](#); [dlee@coastal.ca.gov](#); [therese.o.bradford@usace.army.mil](#); ["kholman@portofsandiego.org"](#); [Outwin-Beals, Brandi@Waterboards](#); [Jacobsen, Nathan@Waterboards](#); [Lin, Cindy](#)
Subject: RE: Continental Maritime Agenda Package

Mr. McCarthy,
Attached is a supplemental Executive Officer Summary Report, a letter from USEPA, and errata sheet.
Please let me know if you have any questions.
Thanks,
Kristin Schwall

From: Schwall, Kristin@Waterboards
Sent: Tuesday, March 03, 2015 3:29 PM
To: Russell McCarthy
Cc: McGinley April (amcginley@ContinentalMaritime.com); [Dewey Youngerman](#); [Mike Chee](#); [Shaun Halvax](#); [Jamie Marincola](#); [smith.davidw@epamail.epa.gov](#); [andy_yuen@fws.gov](#); ["Carol A Roberts@fws.gov"](#); ["Victoria Touchstone@fws.gov"](#); [Paznokas, William@Wildlife](#); ["bob.hoffman@noaa.gov"](#); [dlee@coastal.ca.gov](#); [therese.o.bradford@usace.army.mil](#); ["kholman@portofsandiego.org"](#); [Outwin-Beals, Brandi@Waterboards](#); [Jacobsen, Nathan@Waterboards](#)
Subject: Continental Maritime Agenda Package

Mr. McCarthy,
The agenda package for the consideration of Continental Maritime's NPDES Permit renewal is now available on our website at:
http://www.waterboards.ca.gov/sandiego/board_info/agendas/2015/Mar/Mar16.shtml
The agenda package contains an Executive Officer Summary Report, revised Tentative Order, location map, Continental Maritime comment letter, U.S. EPA comment letter, and San Diego Water Board Response to Comments.

If you are planning to attend the meeting and give a formal presentation, please let me know so we can reserve seats at the meeting. Also, if you plan to use a PowerPoint presentation, please send it to me by noon on Thursday, March 12, so it can be uploaded into the system at Naval Training Center before the meeting.

Please let me know if you have any questions.

Thanks,
Kristin

Kristin K. Schwall, P.E.

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